

## Notice of a Meeting of Anwick Parish Council

Dear Sir/Madam

I hereby give you notice that the meeting of Anwick Parish Council will be held at Anwick Community Centre on **Wednesday 23<sup>rd</sup> April at 6.30pm**. Members of the public and press are welcome to attend.

All members of the Parish Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting, as set out hereunder.

### Public speaking at meetings

**The Council is keen to encourage public involvement in its meetings. To help this 15 minutes is set aside at the beginning of each ordinary meeting of the Council. During formal council business members of the public are not entitled to speak. Questions will be answered at the end of the formal meeting council business.**

If you wish to ask a question at an ordinary meeting, you send in writing or by email to the Parish Clerk as least two working days before the meeting. We would then advise that you attend in person and will be allowed five minutes to ask the question.

**Please note if you are displaying symptoms of Covid or have tested positive, or are displaying symptoms of Flu or Norovirus, we request that you do not attend this meeting. Thank you**

Signed:-

Dated 16<sup>th</sup> April 2025

J Flanagan

Clerk to Anwick Parish Council

### AGENDA

1. **Apologies for absence and reasons given –**
2. **To receive any declarations of interest and to consider for dispensation in relation to Dpi's.**  
Disclosure of Pecuniary and Non-Pecuniary Interests to be in accordance with Localism Declaration to consider any applications for dispensations are relative to Dpi's. The need for declaration to be based upon agenda items or at any suitable time during the meeting when it becomes apparent to a member.
3. **Minutes of the Anwick Parish Council meeting held on 12<sup>th</sup> March 2025 –** Already sent to the Cllrs. Any matters arising
4. **Reports**
  - (i) **Reports from Cllr. Mervyn Head for NKDC**
5. **Clerk's Correspondence**
6. **Parish Newsletter – sponsorship from Moy Park/Magna House**
7. **Community Centre**
  - (i) **Defibrillator**
  - (ii) **Update from Anwick Community Fundraisers – VE Day**
  - (iii) **Refill project**
8. **Accounts**
  - (i) **Income and Expenditure to 31<sup>st</sup> March 2025 – copy already sent to the Cllrs.**
9. **Update Stream Bioenergy**
10. **Date, time and venue of next meeting – To be arranged**