

## Notice of a Meeting of Anwick Parish Council

Dear Sir/Madam

I hereby give you notice that the meeting of Anwick Parish Council will be held at Anwick Community Centre on **Monday 8<sup>th</sup> September 2025 at 6.30pm**. Members of the public and press are welcome to attend.

All members of the Parish Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting, as set out hereunder.

### Public speaking at meetings

**The Council is keen to encourage public involvement in its meetings. To help this 15 minutes is set aside at the beginning of each ordinary meeting of the Council. During formal council business members of the public are not entitled to speak. Questions will be answered at the end of the formal meeting council business.**

If you wish to ask a question at an ordinary meeting, you send in writing or by email to the Parish Clerk as least two working days before the meeting. We would then advise that you attend in person and will be allowed five minutes to ask the question.

**Please note if you are displaying symptoms of Covid or have tested positive, or are displaying symptoms of Flu or Norovirus, we request that you do not attend this meeting. Thank you**

Signed:-

Dated 1<sup>st</sup> September 2025

J Flanagan

Clerk to Anwick Parish Council

## AGENDA

1. **Apologies**
2. **Attendance**
3. **To receive any declarations of interest and to consider for dispensation in relation to Dpi's.**  
Disclosure of Pecuniary and Non-Pecuniary Interests to be in accordance with Localism Declaration to consider any applications for dispensations are relative to Dpi's. The need for declaration to be based upon agenda items or at any suitable time during the meeting when it becomes apparent to a member.
4. **Minutes of the Anwick Parish Council meeting held on 30<sup>th</sup> July 2025–** Already sent.
5. **Reports**
  - (i) **Report from Cllr. Mervyn Head for NKDC**
  - (ii) **Report from Cllr. D East for LCC**
6. **Clerk's Correspondence**
  - (i) **RoSPA Report August 2025**
  - (ii) **Volunteer Scheme**
  - (iii) **Pilgrim's picnic**
  - (iv) **Email addresses**
7. **Community Centre**
  - (i) **Defibrillator**
  - (ii) **Update from Anwick Community Fundraisers**
  - (iii) **Refill project**
8. **Anglian Water Pumping Station update**
9. **Standing Orders - Signs**

**10. Accounts**

**11. (i) Income and Expenditure up to 31<sup>st</sup> August 2025**

**(iii) Financial Statement as at 31<sup>st</sup> August 2025**

**(iv) List of invoices paid**

**12. Update from meeting with Pilgrims Europe**

**13. Update Stream Bioenergy**

**(i) Email from Cllr. Mervyn Head Reg. 25**

**(ii) Emails from Howard Crosse already emailed to the Cllrs.**

**14. Date, time and venue of next meeting 15<sup>th</sup> October 2025 6.30pm**